



No.SCE/Exam/670/2014 - 15

Date: 25 - 07 - 2015

To

The Registrar (Eval)
VTU
Belagavi - 590018.

Sir,

Sub: Declaration of 2nd Semester result - reg.
Student: Niranjana .S. USN:1SG14BT027

The above referred student of Bio - Tech Engineering has appeared for Engineering Chemistry Lab (14CHEL 27) held in the month of May / June 2015. Her result has been declared fail in that subject, depicting zero marks under external. She is a distinction student. She claims that, she has done very well in practical examination too. Error might have crept at any stage. So, she wants her result to be verified.

Hence, I am sending photocopies of form 'B' for your kind verification & declaration of corrected result.

This is for you kind information & needful.

Thanking you,

Yours faithfully


Principal
Sapthagiri College of Engineering

Principal
Sapthagiri College of Engineering
Chikkasandra, Hesaraghatta Road
Bangalore-560 057

14/5, Chikkasandra, Hesaraghatta Main Road, Bangalore - 560 057. KARNATAKA
Tel : 080-28372801/02/03, 23130583 Fax : 080 - 28372797

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July 25, 2015

RESULTS (PROVISIONAL)

REVALUATION RESULTS

NIRANJANA.S (1sg14bt027)

Semester: 2 Result: FAIL

Subject	External	Internal	Total	Result
Engineering Maths-II (14MAT21)	37	13	50	P
Engineering Chemistry (14CHE22)	61	21	82	P
Programming in C & Data Structures (14PCD23)	68	22	90	P
Computer Aided Engineering Drawing (14CED24)	58	24	82	P
Basic Electronics (14ELN25)	35	15	50	P
Computer Programming Lab. (14CPL26)	40	23	63	P
Engg. Chemistry Lab. (14CHEL27)	0	23	23	F
Environmental Studies (14CIV28)	46	18	64	P

Total Marks: 440

Sd/-

REGISTRAR(EVALUATION)

Principal
Sapthagiri College of Engineering
Chikkasandra, Hesaraghatta Road
Bangalore- 560 057



VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELGAUM

FORM - B

ATTENDANCE & ROOM SUPERINTENDENT'S/PRACTICAL EXAMINERS' REPORT (In Triplicate)

Block No. 1

B.E./B.Arch./M.B.A./M.C.A./M.Tech./Ph.D/M.Sc. (Res) BE Semester Examination 05 2015
M M Y Y Y Y

Branch / Title of the Course : Bio Technology

Subject : Engg chemistry Lab

Subject Code : 14CHEL27

Centre : Sapthagiri College of Engg

USNs from 1SG14BT001 to 1SG14BT030

Date : 30/05/2015

Time : 8:30 am to 5:30 pm

USN	Booklet/Dwg. Sheet Number	Signature	Addl. booklet / Drawing / Graph Sheet Number	Total
1SG14BT001	294713(9)	A. R. Kish	197601, 78109	03
1SG14BT002	294708(4)	A. K. Kish	197604, 78103	03
1SG14BT003	294712(8)	A. K. Kish	197602, 78101	03
1SG14BT004	294707(13)	A. K. Kish	197608, 78107	03
1SG14BT005	294714(10)	A. K. Kish	197609, 78108	03
1SG14BT006	294706(2)	A. K. Kish	197606, 78104	03
1SG14BT007	294710(6)	A. K. Kish	197607, 78105, 78106	04
1SG14BT008	— Absent —	—	—	—
1SG14BT009	294711(7)	D. K. Axum	197603, 78102	03
1SG14BT010	294709(5)	A. K. Kish	197605	02
1SG14BT011	— Absent —	—	—	—
1SG14BT012	294700(7)	A. K. Kish	197616, 78110	03
1SG14BT013	294719(6)	Chandana Prakash	197615, 78111, 78112	04
1SG14BT014	— Absent —	—	—	—
1SG14BT015	294718(5)	A. K. Kish	197614	02
1SG14BT016	294701(10)	A. K. Kish	197619	02
1SG14BT017	294717(4)	A. K. Kish	197613, 78113	03
1SG14BT018	294716(3)	A. K. Kish	197612, 78114	03
1SG14BT019	294715(6)	A. K. Kish	197611, 78115	03
1SG14BT020	294705(1)	M. K. Kish	197610, 78116, 117	04
1SG14BT021	294725(5)	A. K. Kish	197624	02
1SG14BT022	294722(2)	A. K. Kish	197621, 78120	03
1SG14BT023	294721(1)	A. K. Kish	197620, 78118, 119	04
1SG14BT024	294723(3)	A. K. Kish	197622, 78121	03
1SG14BT025	294727(7)	A. K. Kish	197626, 78123	03
1SG14BT026	294724(4)	A. K. Kish	197623, 78122	03
1SG14BT027	294728(10)	A. K. Kish	197627	02
1SG14BT028	— Absent —	—	—	—
1SG14BT029	294726(6)	Pooja	197625, 78124, 125	04
1SG14BT030	— Absent —	—	—	—

USNs (absentees) : 1SG14BT008, 011, 014, 028, 030

USNs (candidates b/u Malpractice) : - Nil -

Room Superintendent / Examiner - I : Dr. B. S. Krishna Examiner - II : Dr. H. G. Chelmannu Chief/ Deputy Superintendent : Principal

Name : Dr. B. S. Krishna Affiliation : Sapthagiri College of Engg VKES, Blore Sapthagiri College of Engineering

NOTE : ANSWER PAPER BUNDLES TO BE SENT TO REGIONAL OFFICE ONLY.
1. Separate sheet to be used for each subject. 2. Statement shall be sent to a) Regional Centre, b) Registrar (Evaluation), c) Retained at the College.