



SAPTHAGIRI COLLEGE OF ENGINEERING

(Affiliated to Visvesvaraya Technological University, Belgaum, Approved by AICTE, New Delhi)
14/5, Chikkaandra, Hesaraghatta Main Road Bengaluru - 560 057

DEPARTMENT OF CIVIL ENGINEERING

COURSE ALLOTMENT

As per your choice and subsequent use of discretion of undersigned, you will be pleased to know that the following Theory and Laboratory Course are allotted to you for the forthcoming ODD semester.

| Sl no. | COURSE NAME | COURSE CODE |
|--------|--|-------------|
| 1. | CONSTRUCTION MANAGEMENT AND ENTREPRENEURSHIP | 18CV51 |
| 2. | ELEMENTS OF CIVIL ENGINEERING AND MECHANICS (CS-A) | 18CIV14 |
| 3. | SURVEYING PRACTICE | 18CVL57 |
| 4. | ENVIRONMENTAL STUDIES(CS) | 18CIV59 |

The following documents are attached with this letter for the effective course planning and delivery. You are advised to start preparing for the course and submit all the required documents for verification to the under signed before the commencement of semester.

1. Syllabus copy of the course
2. Time Table copy
3. Academic calendar of events.
4. Lesson plan format of the course.
5. Attendance Registers
6. Name list of Registered Students.

Wishing you a very Happy and effective course period.

To

Dr/ Prof/ Mr/ Mrs: Kavya H P

DATE:

HOD

Dr. T. R. V. Civil Engg.
14/5, Chikkaandra - 560 057

B.E IN CIVIL ENGINEERING(CV-2018-19)
Outcome Based Education (OBE) and Choice Based Credit System (CBCS)
SEMESTER – V

ENVIRONMENTAL STUDIES

| | | | |
|-------------------------------|----------------|------------|----|
| Course Code | 18CIV59 | CIE Marks | 40 |
| Teaching Hours / Week (L:T:P) | (1:0:0) | SEE Marks | 60 |
| Credits | 01 | Exam Hours | 02 |

Module - 1

Ecosystems (Structure and Function): Forest, Desert, Wetlands, Riverine, Oceanic and Lake.

Biodiversity: Types, Value; Hot-spots; Threats and Conservation of biodiversity, Forest Wealth, and Deforestation.

Module - 2

Advances in Energy Systems (Merits, Demerits, Global Status and Applications): Hydrogen, Solar, OTEC, Tidal and Wind.

Natural Resource Management (Concept and case-studies): Disaster Management, Sustainable Mining, Cloud Seeding, and Carbon Trading.

Module - 3

Environmental Pollution (Sources, Impacts, Corrective and Preventive measures, Relevant Environmental Acts, Case-studies): Surface and Ground Water Pollution; Noise pollution; Soil Pollution and Air Pollution.

Waste Management & Public Health Aspects: Bio-medical Wastes; Solid waste; Hazardous wastes; E-wastes; Industrial and Municipal Sludge.

Module - 4

Global Environmental Concerns (Concept, policies and case-studies): Ground water depletion/recharging, Climate Change; Acid Rain; Ozone Depletion; Radon and Fluoride problem in drinking water; Resettlement and rehabilitation of people, Environmental Toxicology.

Module - 5

Latest Developments in Environmental Pollution Mitigation Tools (Concept and Applications): G.I.S. & Remote Sensing, Environment Impact Assessment, Environmental Management Systems, ISO14001; Environmental Stewardship- NGOs.

Field work: Visit to an Environmental Engineering Laboratory or Green Building or Water Treatment Plant or Waste water treatment Plant; ought to be Followed by understanding of process and its brief documentation.

Course outcomes: At the end of the course, students will be able to:

- CO1: Understand the principles of ecology and environmental issues that apply to air, land, and water issues on a global scale,
- CO2: Develop critical thinking and/or observation skills, and apply them to the analysis of a problem or question related to the environment.
- CO3: Demonstrate ecology knowledge of a complex relationship between biotic and a biotic components.
- CO4: Apply their ecological knowledge to illustrate and graph a problem and describe the realities that managers face when dealing with complex issues.

Question paper pattern:

- The Question paper will have 100 objective questions.
- Each question will be for 01 marks
- Student will have to answer all the questions in an OMR Sheet.
- The Duration of Exam will be 2 hours.

| Sl. No. | Title of the Book | Name of the Author/s | Name of the Publisher | Edition and Year |
|-------------------|-----------------------|----------------------|-----------------------|-------------------------------|
| Textbook/s | | | | |
| 1 | Environmental Studies | Benny Joseph | Tata Mc Graw – Hill. | 2 nd Edition, 2012 |

10CIV18/28

USN

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

Question Paper Version : A

First/Second Semester B.E Degree Examination, June/July 2011
Environmental Studies
(COMMON TO ALL BRANCHES)

Time: 2 hrs.]

[Max. Marks: 50

INSTRUCTIONS TO THE CANDIDATES

1. Answer all the fifty questions, each question carries ONE mark.
2. Use only Black ball point pen for writing / darkening the circles.
3. For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.
4. Darkening two circles for the same question makes the answer invalid.
5. Damaging/overwriting, using whiteners on the OMR sheets are strictly prohibited.

1. The sequence of eating and being eaten in an ecosystem is called
 a) carbon cycle b) food chain c) sulphur cycle d) hydrological cycle
2. The adverse effect of modern agriculture is
 a) water pollution b) soil pollution c) water logging d) All the above.
3. An animal that feeds upon another animal is
 a) consumer b) producer c) predator d) decomposer
4. Which part of plant contains nitrogen fixing bacteria?
 a) Roots b) Stems c) Leaves d) Flowers
5. Green revolution is
 a) Crop variety improvement b) Judicious use of fertilizers
 c) Expansion of irrigation d) All the above.
6. The important goal of a EIA is to
 a) increase pollution level b) resource conservation
 c) stop developmental activities d) deforestation
7. Organic farming is
 a) farming without using pesticides and chemical fertilizers
 b) enhancing biodiversity
 c) Promoting soil biological activity
 d) All the above.

Principal
Sapthagiri College of Engineering
 14/5, Chikkasandra, Hesaraghatta Main Road,
 Bengaluru - 560 057

10CIV18/28

8. Percentage of nitrogen in earth's atmosphere is
a) 98% b) 78% c) 21% d) 12%
9. Eutrophication results from
a) industrial effluents
c) accumulation of plant materials in water bodies
b) vehicular exhausts
d) purified water
10. 'Earth Day' is held every year on
a) June 5th b) April 22nd c) November 23rd d) January 26th
11. Population stabilization is essential for
a) sustainable development
c) agriculture improvement
b) economic growth
d) industrial development
12. Cholera, Typhoid, Meningitis and Hepatitis are the diseases caused due to
a) electromagnetic radiation
c) dirty water
b) radioactive rays
d) x-rays
13. Presence of high levels of nitrates in water causes
a) dehydration b) obesity c) Blue-baby-syndrome d) Pneumonia
14. Which of the following is a natural source of environmental pollution?
a) Sewage b) Industries c) Automobiles d) Earthquake
15. The depletion of trees is causing accumulation of
a) NO₂ b) SO₂ c) CO₂ d) O₂
16. _____ is the best environmental clean alternative fuel.
a) Diesel b) CNG c) Coal d) Petrol
17. Direct conversion of solar energy is attained by
a) Solar photovoltaic system
c) Electrolytic cells
b) Galvanic cells
d) Hydrogen fuel cells
18. Nuclear power plant in Karnataka is located at
a) Bhadravathi b) Sandur c) Kaiga d) Raichur
19. Nuclear fusion reaction occurs in the
a) sun b) stars c) hydrogen bomb d) All of these.
20. Demography is the study of
a) Animal behaviour b) Population growth c) Rivers d) All of these.
21. Smog is a
a) natural phenomenon
c) combination of smoke and fog
b) colourless gas
d) none of these.
22. Air pollution from automobiles can be controlled by fitting
a) electrostatic precipitator
c) catalytic converter
b) wet scrubber
d) all the above.
23. 'Minamata' disease is caused by
a) Lead b) Mercury c) Cadmium d) Arsenic


Principal

Sapthagiri College of Engineering
14/5, Chikkasandra, Hosareghatta Main Road
Bengaluru - 560 057

10CIV16

24. The major objective of the family welfare programs in India is
 a) disease control b) population growth rate control
 c) employment generation d) None of these
25. The protocol that reduces green house gas emissions is
a) Kyoto protocol b) Cartagena protocol c) Montreal protocol d) Vienna protocol
26. Green house effect causes
 a) lowering in temperature of earth b) rise in temperature of earth
 c) lowering of acid rain d) increase in rainfall.
27. Excess of fluoride in drinking water is likely to cause
 a) Hepatitis b) Stomach upset c) Cholera d) Fluorosis
28. Primary cause of acid rain around the world is due to
 a) carbon dioxide b) sulphur dioxide c) carbon monoxide d) Ozone
29. Major compounds responsible for the destruction of Ozone layer is
 a) oxygen b) CFCs c) CO₂ d) CH₄
30. Which of the following is the remedial measure for acid rain?
 a) Reducing the release of oxides of nitrogen and sulphur into the atmosphere
 b) Use of coal, free from sulphur
 c) Use of electrostatic precipitator and catalytic converters
d) All of these.
31. The radiations absorbed by ozone layer are
 a) Infra-red b) Ultra-violet c) Gamma rays d) Visible
32. Bhopal gas tragedy occurred due to the leakage of
a) Methyl Isocyanate b) Sulphur dioxide c) Mustard gas d) Methane gas
33. Environmental protection is the responsibility of
 a) Government of India b) NGO's
 c) Individuals d) All
34. Which of the following is NGO?
 a) Bengaluru Mahanagara Palike b) Narmada Bachao Andolan
 c) Karnataka Power Corporation Limited d) None of these
35. The objectives of the Wild Life (protection) Act 1972 is
 a) To preserve the biodiversity
 b) To maintain essential ecological and life supporting systems
 c) Protection and conservation of wild life
d) All the above
36. Which of the following is the authority to monitor state industrial effluents?
 a) Centre for science and development b) State pollution control board
 c) Indian environmental association d) None of these
37. Environmental education is targeted to
 a) General public b) Professional social groups
 c) Technicians and scientists d) All of these

10CIV18/28

38. Trickle irrigation reduces
a) Percolation
c) Water evaporation
b) Salinization
d) All of these
39. Hydro electricity is generated from
a) Lakes and ponds
c) Water reservoir of river dams
b) Coal plants
d) Forests
40. The pollution caused by transportation depends on
a) Type of vehicle's engine
c) Traffic congestion
b) Age of vehicle
d) All of these
41. Which of the following resource is inexhaustible?
a) Solar
b) Fossil fuel
c) Mineral
d) Coal
42. Cow dung can be used
a) As manure
c) Both (a) and (b)
b) For production of biogas
d) None of these
43. Recycled water can be used for
a) Crop irrigation
c) Replenishing fast depleting aquifers
b) Landscape gardening
d) All of these
44. Noise pollution limit in industrial area is
a) 95 dB
b) 80 dB
c) 65 dB
d) 100 dB
45. Solar radiations consist of
a) Infra-red region
b) Visible region
c) Both (a) and (b)
d) None of these
46. Liquefied petroleum gas is a mixture of
a) Methane and ethane
c) Methane and butane
b) Propane and butane
d) Methane and propane
47. Global warming affects
a) Food production
c) Climate change
b) Melting of glaciers
d) All of these
48. The science of animal husbandry is called
a) Animal science
b) Human science
c) Soil science
d) Plant science
49. Chernobyl nuclear disaster occurred in the year
a) 1987
b) 1986
c) 1982
d) 1980
50. Environment Protection Act of 1986 is meant for
a) Waste management
b) Desert management
c) Forest management
d) Protection of human environment including human, plants, animals and property



SAPTHAGIRI COLLEGE OF ENGINEERING
SIMES TER PERSONAL TIME TABLE with effect from 01-08-2019
Department of Civil Engineering

FACULTY NAME: Kavya H P

Subject: Construction Management
 And Entrepreneurship
 Subject Code: 18CV51
 Subject: Environmental studies
 Subject Code: 18CIV59

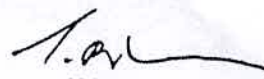
Subject: Elements of Civil
 Engineering and Mechanics
 Subject Code: 18CIV14 (CS-A)

Subject: Surveying
 Practice
 Subject Code: 18CVL57

| Period | 1 | 2 | Te Break | 3 | 4 | Lunch | 5 | 6 | 7 |
|--------|--------------|--------------|--|---------------|---------------|--|--------------------|--------------|-----------------|
| Time | 8:30 am - | 9:30 am - | 10:30 am - | 10:50 am - | 11:50 am - | 12:50 pm - | 1:45 pm - | 2:40 pm - | 3:35 pm - |
| DAY | 9:30 am | 10:30 am | 10:50 am | 11:50 am | 12:50 pm | 1:45 pm | 2:40 pm | 3:35 pm | 4:30 pm |
| MON | | 18CIV14 | S H O R T B R E A K | | | L U N C H B R E A K | 18CVL57(B1) | | |
| TUE | 18CV51 | 18CIV14 | | | | | 18CVL57(B2) | | |
| WED | 18CIV14 | | | | | | 18CIV14 | 18CVL57(B3) | |
| THU | | | | | 18CIV14 | | 18CV51 | | |
| FRI | | | | 18CV51 | | | | | 18CIV59 (CS) |
| SAT | 18CIV14 | | | | 18CV51 | | | | |

NOTE: Environmental Studies (18CIV59) Interdisciplinary subject to All Branches of Engineering for 5th sem.


 Signature of TTC


 HOD

38. "Earth day" is observed on
 a) 1st December b) 5th June c) April 22nd d) 1st January
39. The committee which submitted its report to government of India on environmental education is
 a) Tiwari Committee b) Mehta Committee
 c) Banerjee Committee d) Agarwal Committee
40. BOD means
 a) Biochemical oxygen demand b) Chemical oxygen demand
 c) Biophysical oxygen demand d) All of these
41. The pH value of the acid rain water is
a) 5.7 b) 7.0 c) 8.5 d) 7.5
42. Ozone layer thickness is measured in
 a) PPM b) PPB c) Decibels d) Dobson units
43. Eutrophication is
 a) An improved quality of water in lakes
 b) A process in carbon cycle
 c) The result to accumulation of plant nutrients in water bodies
 d) A water purification technique.
44. Wind energy generation depends on
 a) direction of wind b) velocity of wind
 c) humidity d) precipitation
45. Nitrate concentration above 45 mg/l causes
 a) Vomiting b) Dysentery
 c) Typhoid d) Blue Baby disease
46. Ozone hole is said to occur when the ozone level decreases below
 a) 200 Du b) 2000 Du c) 20 Du d) 2 Du
47. Acid rain can be controlled by
 a) reducing SO₂ and NO₂ emissions b) reducing CO and hydrocarbons emissions
 c) Increasing number of lakes d) None of these
48. Animal husbandry may result in
 a) Global warming b) Acid rain
 c) Ozone depletion d) None of these
49. Freons are
 a) HFC b) CFC c) NFC d) Hydrocarbons
50. Ozone hole was first discovered over
 a) Arctic b) Antarctica c) Tropical region d) Africa.

14CIV18/28

2. Which place in India the tidal energy has been experimented?
 a) Goa b) Karnataka c) Kerala d) Tamil Nadu
3. Hydrogen energy can be tapped through
 a) heat pumps b) fuel cells c) photovoltaic cells d) gasifiers
4. Molasses from sugar industry is used to generate
 a) biodiesel b) hydrogen c) bioethanol d) biomethanol
5. Bhopal gas tragedy caused due to the leakage of
 a) Methyl ISO Cyanate (MIC) b) Methane
 c) Sulphur dioxide d) Carbon monoxide
6. Noise pollution limits at residential area
 a) 80 dB b) 45 dB c) 60 dB d) 90dB
7. Ozone layer is present in
 a) Troposphere b) Stratosphere c) Mesosphere d) Thermosphere
8. Odour in water can be removed by
 a) Aeration b) Changing pH c) Sedimentation d) None of these
9. Which of the following is an air pollutant:
 a) Oxygen b) Particulate matter c) Nitrogen d) Carbon dioxide
10. The protocol that reduces green house gas emission is
 a) Kyoto protocol b) Montreal protocol c) Vienna protocol d) Basal protocol
11. The process of movement of nutrients from the soil by acid rain is called
 a) Transpiration b) Thermosphere c) Infiltration d) Leaching
12. Which of the following is not a method for water conservation:
 a) rain water harvesting b) reducing water usage
 c) ground water extraction d) water recycling
13. Smog is
 a) natural phenomenon b) combination of smoke and fog
 c) colourless d) all of these
14. The wild life protection act in India was passed in
 a) 1978 b) 1972 c) 1986 d) 1992
15. Air (prevention and control of pollution) Act in India was passed in
 a) 1970 b) 1975 c) 1981 d) 1999

The Tiger conservation project was started in the year
 a) 1973 b) 1984 c) 1999 d) 2004.

16. The leader of "Chipko movement" is
 a) Sunderlal Bahuguna b) vandana shiva
 c) medha patkar d) suresh Heblikar

LESSON PLAN

| Subject : <u>CONSTRUCTION MANAGEMENT</u> & Subject Code : <u>18CV51</u> Class : <u>V</u> SEM | | | | | |
|--|----------|---|----------|---|---------|
| Period | Date | Topics Planned | Date | Topics Covered | Remarks |
| 1 | 01/09/20 | Discussion on Syllabus | 01/09/20 | Discussion on Syllabus | |
| 2 | 03/09/20 | Module-1: Introduction and characteristics of management. | 03/09/20 | Module-1: Introduction and characteristics of management | |
| 3 | 04/09/20 | Significance, objectives and levels of management | 04/09/20 | Significance, objectives and levels of management | |
| 4 | 05/09/20 | Introduction to Planning | 05/09/20 | Class suspended Teacher's day Celebration | |
| 5 | 08/09/20 | Planning Intro, Characteristics & Types of Planning | 08/09/20 | Planning Introduction Characteristics & Types of Planning | |
| 6 | 10/09/20 | Types of plans, Construction life cycle | 10/09/20 | Types of plans, Construction life cycle | |
| 7 | 11/09/20 | Project organization Types of organization | 11/09/20 | Project organization, Types of organization | |
| 8 | 12/09/20 | Construction planning and Scheduling | 12/09/20 | Construction planning and Scheduling | |
| 9 | 15/09/20 | Scheduling and problem on Bar Chart | 15/09/20 | Scheduling and problem on Bar Chart. | |

LESSON PLAN

| Period | Date | Topics Planned | Date | Topics Covered | Remarks |
|--------|----------|--|----------|---|---------|
| 10 | 18/09/20 | Resource Management Module - 2 - Introduction - tion | 18/09/20 | Resource Management Module - 2 Introduction | |
| 11 | 19/09/20 | Labour Productivity | 19/09/20 | Labour Productivity | |
| 12 | 22/09/20 | Construction Equipment | 22/09/20 | Construction Equipment | |
| 13 | 24/09/20 | Types of Construction Equipment | 24/09/20 | Types of Construction Equipment | |
| 14 | 25/09 | Estimation of Productivity | 25/09 | Estimation of Productivity | |
| 15 | 26/09 | Problem on Estimation of Productivity | 26/09 | Problem on Estimation of Productivity | |



Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesarghatta Main Road
Bengaluru - 560 057

LESSON PLAN

| Period | Date | Topics Planned | Date | Topics Covered | Remarks |
|--------|-------|--------------------------------|-------|--------------------------------|---------|
| 19 | 8/10 | Estimation of ownership | 8/10 | Estimation of ownership | |
| 20 | 9/10 | Sinking fund & Investment Cost | 9/10 | Sinking fund & Investment Cost | |
| 21 | 10/10 | Network analysis (Module-1) | 13/10 | Network analysis (Module-1) | |
| 22 | 13/10 | Network analysis (Module-1) | 15/10 | Network analysis Module - 1 | |
| 23 | 15/10 | CPM Method (Module - 1) | 16/10 | CPM Method (Module-1) | |
| 24 | 16/10 | CPM Method - Problems | 17/10 | CPM Method - Problems | |
| 25 | 17/10 | CPM Method | 20/10 | CPM Method | |
| 26 | 20/10 | PERT Method | 22/10 | PERT Method | |
| 27 | 22/10 | AOA & AON Network | 23/10 | AOA & AON Network | |

LESSON PLAN

| Period | Date | Topics Planned | Date | Topics Covered | Remarks |
|--------|-------|---|-------|--|---------|
| 28 | 23/10 | Module-3 Introduction, Construction Process | 23/10 | Module-3, Intro Construction process. | |
| 29 | 23/10 | Cost of quality, ISO standard | 23/10 | Cost of quality, ISO Standards | |
| 30 | 24/10 | TQM and Health & Safety | 24/10 | TQM + Health and Safety | |
| 31 | 29/10 | Safety legislation, Safety Insurance | 29/10 | Safety legislation, Safety Insurance | |
| 32 | 30/10 | Ethics, Morals and Values | 30/10 | Ethics, Morals and Values | |
| 33 | 31/10 | Module-4 Introduction | 31/10 | Module-4 Introduction | |
| 34 | 03/11 | Micro and Macro Economics | 03/11 | Micro and Macro Economics | |
| 35 | 04/11 | Interest & Time Value of Money | 04/11 | Interest and Time value of Money | |
| 36 | 07/11 | Compound Interest - Single & Present worth | 07/11 | Compound Interest - Single & Present worth | |

LESSON PLAN

| Period | Date | Topics Planned | Date | Topics Covered | Remarks |
|--------|-------|----------------------------------|-------|----------------------------------|---------|
| 37 | 10/11 | Equal payment + sinking fund | 10/11 | Equal payment + sinking fund | |
| 38 | 17/11 | Equal payment + uniform gradient | 17/11 | Equal payment + uniform gradient | |
| 39 | 19/11 | Comparison of alternative - PWM | 19/11 | Comparison of alternative - PWM | |
| 40 | 20/11 | Present worth Method | 20/11 | Present worth Method | |
| 41 | 24/11 | Capitalized Method | 24/11 | Capitalized Method | |
| 42 | 26/11 | Rate of Return Method | 26/11 | Rate of Return Method | |
| 43 | 27/11 | Break even | 27/11 | Break even analysis | |

LESSON PLAN

| Period | Date | Topics Planned | Date | Topics Covered | Remarks |
|--------|-------|------------------------------------|-------|------------------------------------|---------|
| 46 | 03/12 | Functions of Entrepreneurship | 03/12 | Functions of Entrepreneurship | |
| 47 | 04/12 | Process of Entrepreneurship | 04/12 | Process of Entrepreneurship | |
| 48 | 05/12 | Micro Enterprises | 05/12 | Micro Enterprises | |
| 49 | 08/12 | Small and Medium Enterprises | 08/12 | Small and medium Enterprises | |
| 50 | 10/12 | Business planning process | 10/12 | Business planning process | |
| 51 | 11/12 | Importance of planning | 11/12 | Importance of planning. | |
| 52 | 15/12 | Venture capital, Exports | 15/12 | Venture capital, Exports | |
| 53 | 17/12 | Previous question paper discussion | 17/12 | Previous question paper discussion | |
| 54 | 18/12 | Question paper discussion | 18/12 | Previous question paper discussion | |

LESSON PLAN

| Period | Date | Topics Planned | Date | Topics Covered | f |
|--------|------|----------------|------|----------------|---|
| 55 | | | | | |
| 56 | | | | | |
| 57 | | | | | |

Reference Text Books / Materials

1. P. C. Tripathi & P. N. Reddy, "Principles of management", Tata
2. Chitkora K, "Construction Project Management", Tata
3. Poojamma M, "Entrepreneurship Development", Oxford
4. "Construction Management & Entrepreneurship", H. S. V
5.


 Signature of Faculty

HOD


 Principal
Sapthagiri College of Engineering
 14/5, Chikkasandra, Hesareghatta Main Road
 Bengaluru - 560 057

ATTENDANCE

18CV51

Class : 5th

Sec.:

Subject with Code : CONSTRUCTION MANAGEMENT

| Sl. No. | USN | NAME | DATE | 01/09 2020 | 3/09 | 4/09 | 8/09 | 10/09 | 11/ |
|---------|-------------|-----------------------|------|---------------|------|------|------|-------|-----|
| | | | | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 18G17CV027 | LINGRAJ | | A | A | A | 1 | 2 | |
| 2 | 18G18CV001 | ABHISHEK G.A | | A | 1 | 2 | 3 | 4 | 5 |
| 3 | 18G18CV002 | ABHISHEK M.V | | 1 | 2 | 3 | 4 | 5 | |
| 4 | 18G18CV003 | ABHISHEK MOHAN | | A | A | A | A | 1 | 2 |
| 5 | 18G18CV004 | ABHISHEK R | | 1 | 2 | 3 | 4 | 5 | 6 |
| 6 | 18G18CV005 | ADHYA N.K | | A | A | A | A | 1 | 2 |
| 7 | 18G18CV006 | AKSHATH GOWDA N.K | | A | A | A | 1 | 2 | 3 |
| 8 | 18G18CV007 | ANANYA . S | | 1 | 2 | 3 | 4 | 5 | 6 |
| 9 | 18G18CV008 | ANKITH K.C | | 1 | 2 | 3 | 4 | 5 | 6 |
| 10 | 18G18CV009 | BHARATH P | | 1 | 2 | 3 | A | 4 | 5 |
| 11 | 18G18CV010 | BRINDA P | | 1 | 2 | 3 | 4 | 5 | 6 |
| 12 | 18G18CV011 | CHANDANA M | | 1 | 2 | 3 | 4 | 5 | 6 |
| 13 | 18G18CV012 | DANISH AKOUM | | | | | | | |
| 14 | 18G18CV013 | DARSHAN . N | | 1 | 2 | 3 | A | 4 | 5 |
| 15 | 18G18CV014 | DHRUVA KUMAR. D.L | | A | A | A | 1 | 2 | 3 |
| 16 | 18G18CV015 | DILIP K.S | | 1 | 2 | 3 | 4 | 5 | 6 |
| 17 | 18G18CV016 | DIVYA K | | 1 | 2 | 3 | 4 | 5 | 6 |
| 18 | 18G18CV017 | GANAVI N | | 1 | 2 | 3 | 4 | 5 | 6 |
| 19 | 18G18CV018 | GANGADEVI S | | 1 | 2 | 3 | 4 | 5 | 6 |
| 20 | 18G18CV019 | GEEETHA . N | | 1 | 2 | 3 | 4 | 5 | 6 |
| 21 | 18G18CV021 | GURUCHARANA REDDY P.S | | 1 | 2 | A | A | A | 3 |
| 22 | 18G18CV022 | HANUMANTHARAJA . S.C | | A | A | A | A | 1 | 2 |
| 23 | 18G18CV023 | HARSHITHA R | | 1 | A | 2 | 3 | 4 | 5 |
| 24 | 18G18CV024 | ISHAQUE AHMED K.M | | 1 | 2 | 3 | 4 | 5 | 6 |
| 25 | 18G18CV025 | KAVYA SHREE S | | 1 | 2 | 3 | 4 | 5 | 6 |
| | No. of Abs. | | | 07 | 07 | 07 | 06 | 01 | 03 |
| | Initials | | | Kau | Kau | Kau | Kau | Kau | Kau |

| 15/09 | 18/09 | 19/09 | 22/09 | 24/09 | 25/09 | 26/09 |
|-------|-------|-------|-------|-------|-------|-------|
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 41 | 5 | 6 | A | 7 | 8 | 9 |
| 7 | 8 | 9 | | 10 | 11 | 12 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 7 | 8 | 9 | 10 | 11 | 12 | A |
| 4 | A | A | 5 | 6 | 7 | 8 |
| 5 | 6 | 7 | 8 | 9 | A | A |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 8 | 9 | 10 | A | 11 | 12 | 13 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 8 | 9 | 10 | 11 | 12 | 13 | A |
| 8 | 9 | 10 | A | 11 | 12 | 13 |
| 8 | 9 | A | 10 | 11 | A | 14 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 4 | 5 | A | A | 6 | 7 | 8 |
| 7 | 8 | 9 | A | 10 | 11 | A |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 00 | 01 | 03 | 05 | 00 | 02 | 04 |
| 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 |

| | | | | | | | |
|-----|-------|-------|------|------|-------|-------|-------|
| 109 | 30/09 | 01/10 | 8/10 | 9/10 | 10/10 | 13/10 | 15/10 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 7 | 10 | 11 | 12 | 13 | 14 | 15 | 15 |
| 12 | A | 13 | 14 | 15 | 16 | 17 | 18 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 11 | A | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 19 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| A | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 14 | 15 | 16 | A | 17 | 18 | 19 | 20 |
| 5 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 4 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | | | | | | | |
| 4 | 15 | 16 | 17 | 18 | A | 19 | 20 |
| 1 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 4 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 9 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 15 | A | 16 | 17 | 18 | 19 | 20 | 21 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |



Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesaraghatta Main Road
Bengaluru - 560 057

| | | | | | | | |
|----|----------|---------|---------|---------|---------|---------|---------|
| 10 | 16/10/20 | 17/10 | 20/10 | 22/10 | 23/10 | 24/10 | 29/10 |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | 15 | 17 | 18 | 19 | 20 | 21 | 22 |
| | 19 | 20 | 21 | 22 | A | 23 | 24 |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | 20 | 21 | 22 | A | 23 | 24 | 25 |
| | 17 | A | A | 18 | 19 | 20 | 21 |
| | 17 | 18 | A | 19 | 20 | 21 | 22 |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | | |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | 0 | 01 | 02 | 01 | 01 | 0 | 0 |
| 11 | Kanagar | Kanagar | Kanagar | Kanagar | Kanagar | Kanagar | Kanagar |



ATTESTED

| 10 | 31/10 | 3/11 | 4/11 | 7/11 | 10/11 | 17/11 | 19/11 | 20/11/2 |
|-----|-------|------|------|------|-------|-------|-------|---------|
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 30 |
| 26 | 27 | 28 | 29 | A | 30 | 31 | | 32 |
| 29 | 30 | 31 | 32 | 33 | A | 34 | | 35 |
| 26 | 27 | A | 28 | 29 | 30 | 31 | | 32 |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 | | 34 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | 30 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | | 38 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | | 37 |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | | 36 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | | 38 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | | 37 |
| | | | | | | | | |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | | 36 |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 | | 34 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | | 3 |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | | 36 |
| A | 30 | 31 | 32 | 33 | 34 | 35 | | 36 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | | 38 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | | 38 |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 | | 34 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | 32 |
| 26 | 27 | 28 | 29 | 30 | 31 | 32 | | 33 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | | 35 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | | 38 |
| 01 | 0 | 01 | 0 | 01 | 01 | 0 | | 01 |
| low | low | low | low | low | low | low | low | low |

B

Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesareghatta Main Road
Bengaluru - 560 067

| 1/11 | 20/11/20 | 24/11 | 26/11 | 27/11 | 28/11 | 1/12 | 3/12/20 |
|-------|----------|-------|-------|-------|-------|-------|---------|
| | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 9 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| 4 | 35 | 36 | 37 | A | 38 | 39 | 40 |
| 1 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| 3 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 7 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| 2 | A | 31 | 32 | 33 | 34 | 35 | 36 |
| 7 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 3 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
| 5 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| F | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 3 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
| | | | | | | | |
| 5 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| 2 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 2 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
| 7 | 36 | 37 | 38 | 39 | 40 | 41 | 41 |
| 5 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| 7 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 7 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| 2 | 33 | 34 | 35 | 36 | 37 | 38 | 39 |
| 2 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
| | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| | 01 | 0 | 0 | 01 | 0 | 0 | 0 |
| upper | lower | lower | lower | lower | lower | lower | lower |

Principal

Sapthagiri College of Engineering
14/5, Chikkasandra, Hesarghatta Main Road

| 4/12 | 5/12 | 8/12 | 10/12 | 11/12 | 15/12 | 17/12 | 18/12 |
|------|------|------|-------|-------|-------|-------|-------|
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |
| 41 | A | 42 | 43 | 44 | 45 | 46 | 47 |
| 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 |
| 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 |
| | | | | | | | |
| 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 |
| 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 |
| 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 41 | 42 | 43 | 44 | 45 | A | 46 | 47 |
| 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |
| 40 | 41 | 42 | 43 | 44 | 45 | 46 | A |
| 44 | 45 | 46 | 47 | A | 48 | 49 | 50 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 0 | 01 | 0 | 0 | 01 | 01 | 0 | 0 |
| low | low | low | low | low | low | low | low |

Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesaraghatta Main Road,
Bangalore - 560 057

ASSESSMENT

December
1/2-10

| 53 | 54 | 55 | 56 | 57 | Attendance | | | | | | | | Final | | Test Marks | | | Final I.A. Marks | University Marks |
|----|----|----|----|----|------------|--------|-----------|--------|-----------|-----|---------------------|---------------------|-------|----|------------|-------|----|---------------------|---------------------|
| | | | | | Dt.: 01/09 | | Dt.: 1/10 | | Dt.: 3/11 | | Dt.: | | T1 | T2 | T3 | | | | |
| | | | | | CH: 16 | CH: 15 | CH: 11 | CH: 52 | | | | | | | | | | | |
| CA | % | CA | % | CA | % | CA | % | T1 | T2 | T3 | Final I.A. Marks | University Marks | | | | | | | |
| | | | | | 10 | 62 | 13 | 86 | 11 | 100 | 44 | 85 | 27 | 28 | 27 | 27+8 | | | |
| | | | | | 12 | 75 | 14 | 93 | 10 | 90 | 46 | 88 | 30 | 30 | 30 | 30+10 | 61 | | |
| | | | | | 14 | 87 | 15 | 100 | 09 | 81 | 47 | 90 | 29 | 29 | 30 | 29+9 | 59 | | |
| | | | | | 11 | 68 | 15 | 100 | 10 | 90 | 46 | 88 | 28 | 29 | 30 | 29+6 | 59 | | |
| | | | | | 14 | 87 | 13 | 86 | 11 | 100 | 48 | 92 | 27 | 30 | 30 | 29+10 | 62 | | |
| | | | | | 10 | 62 | 13 | 86 | 11 | 100 | 44 | 85 | 28 | 29 | 30 | 29+9 | 59 | | |
| | | | | | 10 | 62 | 14 | 93 | 10 | 90 | 44 | 85 | 30 | 30 | 30 | 30+9 | 71 | | |
| | | | | | 16 | 100 | 15 | 100 | 11 | 100 | 52 | 100 | 30 | 30 | 30 | 30+10 | 64 | | |
| | | | | | 15 | 93 | 15 | 100 | 11 | 100 | 51 | 98 | 29 | 30 | 30 | 30+9 | 81 | | |
| | | | | | 15 | 93 | 14 | 93 | 11 | 100 | 50 | 96 | 30 | 30 | 30 | 30+9 | 73 | | |
| | | | | | 16 | 100 | 15 | 100 | 11 | 100 | 52 | 100 | 30 | 30 | 30 | 30+9 | | | |
| | | | | | 15 | 93 | 15 | 100 | 11 | 100 | 51 | 98 | 30 | 30 | 30 | 30+8 | 68 | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | 15 | 93 | 14 | 93 | 11 | 100 | 50 | 96 | 25 | 30 | 30 | 28+8 | | | |
| | | | | | 12 | 75 | 15 | 100 | 11 | 100 | 48 | 92 | 28 | 29 | 28 | 28+8 | 61 | | |
| | | | | | 15 | 93 | 15 | 100 | 11 | 100 | 51 | 98 | 29 | 29 | 30 | 29+10 | 71 | | |
| | | | | | 14 | 87 | 15 | 100 | 11 | 100 | 49 | 94 | 27 | 30 | 0 | 29+10 | 72 | | |
| | | | | | 15 | 93 | 14 | 93 | 10 | 90 | 50 | 96 | 29 | 30 | 30 | 30+10 | 61 | | |
| | | | | | 16 | 100 | 15 | 100 | 11 | 100 | 52 | 100 | 27 | 30 | 30 | 29+9 | 59 | | |
| | | | | | 16 | 100 | 15 | 100 | 11 | 100 | 52 | 100 | 30 | 30 | 30 | 30+10 | 76 | | |
| | | | | | 13 | 81 | 14 | 93 | 11 | 100 | 47 | 90 | 28 | 28 | 30 | 29+9 | 59 | | |
| | | | | | 10 | 62 | 15 | 100 | 11 | 100 | 46 | 88 | 25 | 30 | 29 | 28+9 | 65 | | |
| | | | | | 11 | 68 | 15 | 100 | 11 | 100 | 46 | 88 | 30 | 30 | 30 | 30+9 | 77 | | |
| | | | | | 16 | 100 | 14 | 93 | 11 | 100 | 50 | 96 | 27 | 29 | 30 | 29+10 | 72 | | |
| | | | | | 16 | 100 | 15 | 100 | 11 | 100 | 52 | 100 | 30 | 30 | 30 | 30+10 | 70 | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

1st IA - 18CIV59

ALL THE QUESTIONS ARE COMPULSORY

* Required

Email address *

Your email

An ecosystem consists of *

1 point

- ☐ Biotic component
- ☐ abiotic component
- ☐ Both a and b
- ☐ None of these

A simple detritus food chain starts with *

1 point

- ☐ green plant
- ☐ wastes of organisms and dead organisms
- ☐ both of these
- ☐ None of these


Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hosarohatta Main Road
Bengaluru - 560 067

The human activity, among the following, which causes maximum environmental pollution having regional and global impact, is *

1 point

- ☐ Agriculture
- ☐ Urbanization
- ☐ Industrialization
- ☐ Mining

Ozone layer is present in *

1 point

- ☐ Troposphere
- ☐ Mesosphere
- ☐ Thermosphere
- ☐ Stratosphere

Which of the following effect is responsible for Global Warming? *

1 point

- ☐ Green house effect
- ☐ Radioactive effect
- ☐ Solar effect
- ☐ Nuclear effect



Disposable glasses and plates are made up of *

1 point

- ☐ PVC
- ☐ Polystyrene
- ☐ Polyvinyl alcohol
- ☐ Polypropylene

The burning of fossil fuels releases large amount of *

1 point

- ☐ Nitrogen
- ☐ Sulphur
- ☐ Carbon
- ☐ Hydrogen

Hotspots are regions of high *

1 point

- ☐ Rareism
- ☐ Endemism
- ☐ Diversity
- ☐ Critically endangered population



Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesarghatta Main Road
Bengaluru - 560 057

Which one of the following is not included under in situ conservation? * 1 point

- ☐ National Park
- ☐ Biosphere Reserve
- ☐ Wild life Sanctuary
- ☐ Zoo

A liquid fuel that was formed from the ancient remains of sea plants and animals is * 1 point

- ☐ Natural gas
- ☐ Petroleum
- ☐ Geothermal energy
- ☐ Coal

Resources that take too long a period of time to be used as a resource are called as * 1 point

- ☐ Renewable resource
- ☐ Non-renewable resource
- ☐ Exhaustible resource
- ☐ Inexhaustible resource



Which one of the following is not a gaseous biogeochemical cycle *

1 point

- ☐ Nitrogen cycle
- ☐ Carbon cycle
- ☐ Sulphur cycle
- ☐ Phosphorus cycle

About 30% of the country's coal deposits are found in *

1 point

- ☐ Karnataka
- ☐ Tamil Nadu
- ☐ Kashmir
- ☐ Bihar and Orissa

Nuclear power plant in Karnataka is located *

1 point

- ☐ Bhadravathi
- ☐ Sandur
- ☐ Kaiga
- ☐ Raichur



Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesarahatta Main Road,
Bengaluru - 560025

Good example of renewable energy resource is *

1 point

- ☐ Hydropower
- ☐ Coal
- ☐ Oil
- ☐ All the above

Tendency of pollutants to become concentrated in successive trophic levels is known as *

1 point

- ☐ Bioremediation
- ☐ Biomagnification
- ☐ Biopiracy
- ☐ Biorhythm

Which of the following components of the environment are effective transporters of matter? *

1 point

- ☐ Atmosphere and hydrosphere
- ☐ Atmosphere and lithosphere
- ☐ Hydrosphere and lithosphere
- ☐ Lithosphere and thermosphere



Organic farming is *

1 point

- ☐ farming without using pesticides and chemical fertilizers
- ☐ enhancing biodiversity
- ☐ Promoting soil biological activity
- ☐ All the above

An animal that feeds upon another animal is *


1 point

- ☐ Consumer
- ☐ producer
- ☐ predator
- ☐ decomposer

Eutrophication means *

1 point

- ☐ Waste water Treatment process
- ☐ Neutralization of waste water
- ☐ Enrichment of plant nutrients in water bodies
- ☐ Water purification



Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesaraghatta Main Road
Bengaluru - 560 084

Organisms who directly feed on producers are called *

1 point

- ☐ Carnivores
- ☐ Omnivores
- ☐ Herbivores
- ☐ Decomposers

Percentage of nitrogen in earth's atmosphere is *

1 point

- ☐ 98%
- ☐ 78%
- ☐ 21%
- ☒ 12%

A food web consists of *

1 point

- ☐ A portion of food chain
- ☐ Producers, consumers and decomposers
- ☐ interlocking of food chains
- ☐ A set of similar consumers



What are the consequences of excessive mining in an area? *

1 point

- ☐ Air and water pollution
- ☐ Deforestation
- ☐ Migration of large numbers of population
- ☐ All of the above

The fossil fuel that is derived from the dead remains of plants that grew some 250 million years ago is *

1 point

- ☐ Petroleum
- ☐ Natural gas
- ☐ Coal
- ☐ LPG

Energy from the heat inside the earth is *

1 point

- ☐ Geothermal
- ☐ Natural gas
- ☐ Petroleum
- ☐ Terrathermal



Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hasaraghatta Main Road
Bangaluru - 560 057

Ex-situ conservation includes *

1 point

- ☐ Zoo
- ☐ Botanical Garden
- ☐ Germplasm Bank
- ☐ All of the above

pH of rainwater is *

1 point

- ☐ 5-6
- ☐ 6-7
- ☐ 7-8
- ☐ 8-9

Which gas is responsible for the global warming? *

1 point

- ☐ Nitrogen
- ☐ Carbon dioxide
- ☐ Noble gases
- ☐ Hydrogen



Which of the following processes adds to the removal of carbon dioxide from the atmosphere? * 1 point

- ☐ Burning fossil fuels
- ☐ Photosynthesis
- ☐ Respiration
- ☐ Deforestation

A copy of your responses will be emailed to the address you provided.

Submit

reCAPTCHA
[Privacy](#) [Terms](#)

This content is neither created nor endorsed by Google. [Report Abuse](#) - [Terms of Service](#) - [Privacy Policy](#)

Google Forms



Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesaraghatta Main Road,
Bengaluru - 560 057



2nd IA-18CIV59

* Required

NAME *

Your answer

USN *

Your answer

Boron, Zinc and Manganese are usually referred to as *

1 point

- ☐ Micro materials
- ☐ Macro materials
- ☐ Soil vitamins
- ☐ MBZ nutrients
- ☐ Other:


Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesaraghatta Main Road
Bengaluru - 560 057

Which of the following is not the environment effect of industrialization in general? * 1 point

- ☐ Solid waste
- ☐ Water pollution
- ☐ Waste pollution
- ☐ Economic growth
- ☐ Other:

The noise pollution is measured in terms of *

1 point

- ☐ Decibel
- ☐ Dobson units
- ☐ Hertz
- ☐ Candela
- ☐ Other:

Bio-remediation means the removal of contaminants from *

2 points

- ☐ Soil
- ☐ Water
- ☐ Ground Water
- ☐ Both soil and ground water
- ☐ Other:



The adverse effect of modern agriculture is *

1 point

- ☐ Water pollution
- ☐ Soil pollution
- ☐ Water logging
- ☐ All of the above
- ☐ Other:

Major purpose of most of the dams around the world is *

1 point

- ☐ Power generation
- ☐ Flood control
- ☐ Irrigation
- ☐ Drinking water supply
- ☐ Other:

Which of the following are major environmental issues involved in mining? *

2 points

- ☐ Air pollution from dust
- ☐ Water pollution
- ☐ Soil degradation
- ☐ All of the above
- ☐ Other:


Principal

Sapthagiri College of Engineering
14/5, Chikkasandra, Hesaraghatta Main Road, Bengaluru - 560 067

Incineration of Municipal waster involves *

1 point

- ☐ Oxidation
- ☐ Water pollution
- ☐ Deduction
- ☐ Disintegration
- ☐ Other:

The most important remedy to avoid negative impact due to industrialization is *

2 points

- ☐ Industry should be closed
- ☐ Dont allow new industrial units
- ☐ Industry should treat all the waste generated by it before disposal
- ☐ Industries should shifted far away from human habitats
- ☐ Other:

Taj Mahal at Agra may be damaged by *

1 point

- ☐ Chorine
- ☐ Sulphur dioxide
- ☐ Earthquake
- ☐ All of these
- ☐ Other:



ELISA test is used to detect *

1 point

- ☐ Malaria
- ☐ AIDS
- ☐ Cholera
- ☐ Tuberculosis
- ☐ Other:

Green house effect is related to *

1 point

- ☐ Green trees on house
- ☐ Global warming
- ☐ Grass lands
- ☐ Greenary in country
- ☐ Other:

Green house gases are *

1 point

- ☐ Chlorofluro carbon
- ☐ Oxygen
- ☐ Chlorine
- ☐ Chloro benzene
- ☐ Other:

Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Mesareghatta Main Road
Bengaluru - 560 087

Sustainable development means *

2 points

- ☐ Meeting present needs without compromising on the future
- ☐ Progress in human well beings
- ☐ Balance between human needs and ability of Earth to provide resources
- ☐ All of the above
- ☐ Other:

Karnataka state "pollution control board" was established in the year *

1 point

- ☐ 1974
- ☐ 1982
- ☐ 1986
- ☐ 1976
- ☐ Other:

"Earth day" is observed on *

1 point

- ☐ 1st December
- ☐ 5th june
- ☐ 22nd april
- ☐ 1st January
- ☐ Other:



Environmental protection Act 1986 deals with *

2 points

- ☐ Air
- ☐ Water
- ☐ Land
- ☐ All of these
- ☐ Other:

Environmental pollution is due to *

1 point

- ☐ Rapid urbanization
- ☐ Deforestation
- ☐ Afforestation
- ☐ A and B
- ☐ Other:

Which of the following are natural sources of air pollution? *

1 point

- ☐ Volcanic eruption
- ☐ Solar flair
- ☐ Earthquake
- ☐ All of these
- ☐ Other:


Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hesarechatta Main Road
Bengaluru - 560 067

Lead poisoning may cause *

1 point

- ☐ Reduction in haemoglobin
- ☐ Kidney damage
- ☐ Mental retardation
- ☐ All of these
- ☐ Other:

Noise pollution limits at residential area is *

1 point

- ☐ 45db
- ☐ 80db
- ☐ 55db
- ☐ 90db
- ☐ Other:

Gas leaked in Bhopal tragedy was *

1 point

- ☐ Potassium cyanate
- ☐ Sodium isothio cyanate
- ☐ Methyl iso cyanate
- ☐ Ethyl iso cyanate
- ☐ Other:



The pollution caused by transportation/vehicular activities depends on * 1 point

- ☐ Type of vehicles engine
- ☐ Age of the vehicle
- ☐ Traffic congestion
- ☐ All of the above
- ☐ Other:

Sustainable development means * 1 point

- ☐ Meeting present needs without compromising on the future
- ☐ Progress in human well beings
- ☐ Balance between human needs and ability of Earth to provide resources
- ☐ All of the above
- ☐ Other:

Bio-remediation means the removal of contaminants from * 1 point

- ☐ Ground Water
- ☐ Soil
- ☐ Both soil and ground water
- ☐ Water
- ☐ Other:

Submit

B

Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hosuraghatta Main Rd
Bengaluru - 560 057

Never submit passwords through Google Forms.

This content is neither created nor endorsed by Google. [Report Abuse](#) - [Terms of Service](#) - [Privacy Policy](#)

Google Forms





14CIV18/28

Question Paper Version : A

USN

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

First/Second Semester B.E Degree Examination, June/July 2015

Environmental Studies

(COMMON TO ALL BRANCHES)

Time: 2 hrs.]

[Max. Marks: 50]

INSTRUCTIONS TO THE CANDIDATES

1. Answer all the fifty questions, each question carries **ONE** mark.
2. Use only **Black ball point pen** for writing / darkening the circles.
3. For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.
4. Darkening two circles for the same question makes the answer invalid.
5. **Damaging/overwriting, using whiteners** on the **OMR** sheets are strictly prohibited.

1. Nutrient cycling is most related to appropriately.
a) Energy, waste, nutrients
c) Light, weight, nutrients
b) Autotrophs, nutrients, decomposers
d) None of these
2. In an ecosystem, the flow of energy is
a) Bidirectional
b) Cyclic
c) Unidirectional
d) Multidirectional
3. Which of the following is not a part of the hydrological cycle?
a) Precipitation
b) Infiltration
c) Transpiration
d) Perspiration
4. The word 'Environment' is derived from
a) Greek
b) French
c) Spanish
d) English
5. Which of the following is the terrestrial ecosystem?
a) Forest
b) Grass land
c) Desert
d) All of these

6. Which of the following is not a part of atmosphere?
a) mesosphere
b) Heterosphere
c) Biosphere
d) stratosphere.

7. EIA study will help
a) maximizing the benefits without over loading the planet's ecosystem.

- b) To estimate the future needs of the society.
c) To smooth implementation of the project.
d) To cope up with rapid growth of population.

Saptagiri College of Engineering
14/5, Chikkasandra, Hesarghatta Main Road
Bengaluru - 560 057

8. Sustainable development means
 - a) Meeting present needs without compromising on the future needs.
 - b) Progress in human well beings.
 - c) Balance between human needs and the ability of earth to provide the resources.
 - d) All of these.
9. Mineral resources are
 - a) Renewable
 - b) Non renewable
 - c) Equally distributed
 - d) None of the above
10. India has the largest share of which of the following?
 - a) Manganese
 - b) Mica
 - c) Copper
 - d) Diamond
11. Fluoride though is an effective agent to preventing dental caries, has a maximum permissible limit of
 - a) 0.5 mg/l of water
 - b) 1.5 mg/l of water
 - c) 5 mg/l of water
 - d) 15 mg/l of water
12. Carbon content is higher in
 - a) Soil
 - b) Atmosphere
 - c) Water
 - d) Lining matter
13. Cholera and typhoid are caused by
 - a) Worms
 - b) Virus
 - c) Bacteria
 - d) Fungus
14. The required iron content in drinking water as specified by BIS is
 - a) 300 mg/l
 - b) 30 mg/l
 - c) 3 mg/l
 - d) 0.3 mg/l
15. Major source of fluoride is
 - a) River water
 - b) Tooth paste
 - c) Ground water
 - d) Food products
16. LPG is a mixture of
 - a) N_2 and H_2S
 - b) CO_2 and N_2
 - c) Propane and butane
 - d) Methane and ethane
17. Nuclear fusion reaction occurs in
 - a) The sun
 - b) Stars
 - c) Hydrogen bomb
 - d) All the these
18. Choose the sequence of production of electricity from hydrogen
 - i) Electrolysis of water
 - ii) Performing a fuel cell reaction
 - iii) Storage of hydrogen
 - a) (i), (ii), (iii)
 - b) (i), (iii) and (ii)
 - c) (ii), (iii) and (i)
 - d) (ii), (i) and (iii)
19. Chernobyl nuclear disaster occurred in the year
 - a) 1984
 - b) 1952
 - c) 1986
 - d) 1987
20. Which resources are inexhaustible?
 - a) renewable
 - b) fossil fuel
 - c) non renewable
 - d) mineral
21. Direct conversion of solar energy is attained by
 - a) Solar photo voltaic system
 - b) Solar diesel hybrid system
 - c) Solar thermal system
 - d) Solar air heater

CBCS Scheme

USN 18G16BT039 Question Paper Version : C

First/Second Semester B.E Degree Examination, Dec.2016/Jan.2017

Environmental Studies

(COMMON TO ALL BRANCHES)

Time: 2 hrs.]

[Max. Marks: 40

INSTRUCTIONS TO THE CANDIDATES

1. Answer all the forty questions, each question carries ONE mark.
2. Use only Black ball point pen for writing / darkening the circles.
3. For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.
4. Darkening two circles for the same question makes the answer invalid.
5. Damaging/overwriting, using whiteners on the OMR sheets are strictly prohibited.

30. Biogas is produced by,
 - a) Microbial activity
 - b) Harvesting crop
 - c) Both (a) and (b)
 - d) None of these
31. Biomass consists of,
 - a) Lignin
 - b) Hemi cellulose
 - c) Cellulose
 - d) All of these
32. Petroleum based vehicles emit traces of,
 - a) CO and NO_x
 - b) SPM
 - c) Aldehydes
 - d) CH₄
33. Urbanization is,
 - a) Local environmental issue
 - b) National environmental issue
 - c) Both (a) and (b)
 - d) Not at all an issue
34. Noise pollution limits in industrial area,
 - a) 45 dB
 - b) 80 dB
 - c) 65 dB
 - d) 90 dB
35. Ozone layers absorbs,
 - a) UV rays
 - b) Infrared rays
 - c) Cosmic rays
 - d) CO
36. Water logging is a phenomenon in which,
 - a) Crop patterns are related
 - b) Plant nutrients
 - c) Erosion of soil
 - d) None of these
37. The natural nitrogen cycle is upset due to,
 - a) Burning of fossil fuel
 - b) Modern agricultural practice of releasing excess fertilization
 - c) Global warming
 - d) Biogas production
38. Which of the following are natural sources of air pollution?
 - a) Volcanic eruption
 - b) Solar flair
 - c) Earthquake
 - d) All of these
39. Air pollution from automobiles can be controlled by fitting,
 - a) Electrostatic precipitator
 - b) Wet scrubber
 - c) Catalytic converter
 - d) All of these
40. Both power and manure provided by,
 - a) Nuclear plants
 - b) Thermal plants
 - c) Biogas plants
 - d) Hydroelectric plants

- C4 -

1. Land conversion through burning of biomass releases,
 - a) O₂
 - b) CO
 - c) N₂
 - d) SO₂
2. The movement of carbon between _____ is called carbon cycle,
 - a) Atmosphere and biosphere
 - b) Atmosphere and hydrosphere
 - c) Geosphere and atmosphere
 - d) Biosphere, atmosphere, hydrosphere and geosphere
3. The ground water depends on,
 - a) Amount of rain fall
 - b) Geological formations
 - c) Run off
 - d) All of these
4. The important three minerals mined into the maximum extent are,
 - a) Coal, petroleum and mercury
 - b) Coal, Petroleum and Iron
 - c) Petroleum, Radium and Xenon
 - d) Helium, Xenon and Coal
5. Respiration and photosynthesis are the keywords related to,
 - a) Nitrogen cycle
 - b) Sulphur cycle
 - c) Carbon cycle
 - d) Hydrological cycle
6. Mining means,
 - a) To conserve and preserve minerals
 - b) To check pollutions due to mineral resources
 - c) To extract minerals and ones
 - d) None of these

- C1 -

7. The most important fuel used by nuclear power plant is.
a) V-235. b) V-238 c) V-245 d) V-248
8. The pH value of the acid rain water is.
a) 5.7. b) 7.0
 c) 8.5 d) 7.5
9. BOD means.
 a) Biochemical oxygen demand b) Chemical oxygen demand
 c) Biophysical oxygen demand d) All of these
10. Deforestation can.
 a) Increase the rain. fall b) Increase soil fertility
 c) Introduce silt in the rivers. d) None of these
11. Organic farming is.
 a) Farming without using pesticides and chemical fertilizers
 b) Enhances biodiversity.
 c) Promotes soil biological activity.
 d) All of these.
12. Chloro Fluro Carbon's (CFC) are.
 a) Non toxic b) Non flammable
 c) Non carcinogenic d) All of these
13. Which of the following statement is true?
a) Green plants are self nourishing.
 b) Producers depends on consumers
 c) Biotic components includes all non-living components
 d) Herbivores depend on Carnivores.
14. Major purpose of most of the Dams around the world is.
 a) Power generation b) Drinking water supply
 c) Flood control d) Irrigation.
15. Major causes of deforestation are.
 a) Shifting cultivation b) Fuel requirements
 c) Raw materials for industries d) All of these
16. Smog is.
 a) A natural phenomenon b) Combination of smoke and fog.
 c) Colorless d) All of these
17. Which of the following conceptual spheres of the environmental is having the least storage capacity for matter?
a) Atmosphere. b) Lithosphere
 c) Hydrosphere d) Biosphere

18. Biosphere is.
 a) The solid shell of inorganic materials on the surface of the earth.
 b) The thin shell of organic matter on the surface of each comprising of all the living things.
 c) The sphere which occupies the maximum volume of all the spheres.
 d) All of the above.
19. The earth's atmosphere is an envelope of gases present upto a height of about _____ kms.
a) 10 b) 200 c) 1000 d) 2000.
20. Primary consumer is.
a) Herbivores b) Carnivores c) Macro consumers d) Omnivores
21. World environmental day is on.
 a) 5th May b) 5th June. c) 18th July d) 16th August
22. Green revolution is,
 a) Crop variety improvements b) Increased use of fertilizers
 c) Expansion of irrigation d) All of these.
23. Environmental is the life support system that includes.
 a) Air b) Water c) Land d) All of these
24. The largest reservoir of nitrogen in our planet is.
 a) Oceans b) Atmosphere. c) Biosphere d) Fossil fuels
25. Which of the following is not a Green house gas?
 a) Hydro chloroflourocarbons b) Methane
 c) CO₂ d) SO₂.
26. E.I.A can be expanded as.
 a) Environment and Industrial Act b) Environment and impact activities
 c) Environment Impact Assessment. d) Environment Important Activity
27. The environmental (protection) act 1986 deals with:
 a) Water b) Air
 c) Soil d) All of these.
28. The first of the major environmental protection act to be promulgated in India was:
 a) The wild life protection act b) The air act
 c) The noise pollution act d) None of these
29. The meaning of global warming is.
 a) Increase in the temperature of climate. b) A planet hotter than earth
 c) Solar radiation d) Cooling effect

$R = \frac{V}{I} \Rightarrow \text{Voltage}$
 $I = \frac{V}{R} \Rightarrow \text{Current}$

USN

(COMMON TO ALL BRANCHES)

[Max. Marks: 50]

Time: 2 hrs.]

INSTRUCTIONS TO THE CANDIDATES

1. Answer all the fifty questions, each question carries ONE mark.
2. Use only Black ball point pen for writing / darkening the circles.
3. For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.
4. Darkening two circles for the same question number on the OMR sheet.
5. Damaging/overwriting, using whiteners on the OMR sheets are strictly prohibited.

- is called as –
- The study of interaction between living organisms and environment
a) Ecosystem b) Ecology c) phytogeography d) phytosociology
 - Soil Erosion can be prevented by –
a) Overgrazing b) Soil Erosion c) Afforestation d) Deforestation
 - Khetri (Rajasthan) is famous for –
a) Gold mines b) Copper mines c) Granite stone d) Marble stone
 - Which one of the following is an abiotic component of the ecosystem
a) Bacteria b) Plant c) Human d) Fungi
 - Increase in fauna and decrease in flora would be harmful due to increase in
a) Diseases b) CO₂ c) O₂ d) Radioactive pollution
 - Acid rain is caused by increase in the atmospheric concentration of –
a) Ozone and dust b) SO₂ and NO₂ c) SO₃ and CO d) SO₂ and Cr
 - Gas leaked in Bhopal tragedy was –
a) Potassium isothiocyanate b) Sodium isothiocyanate
c) Ethyle isocyanate d) Methyl isocyanate

8. Biochemical oxygen demand measures
 - a) Industrial pollution
 - b) Air pollutions
 - c) Polluting capacity of effluents
 - d) Dissolved oxygen needed to decompose organic matter
9. The ultraviolet radiation in the stratosphere are absorbed by –
 - a) Ozone
 - b) Oxygen
 - c) Sulphur dioxide
 - d) Argon
10. Which of the following is not a green house gas?
 - a) Oxygen
 - b) Carbon dioxide
 - c) Chlorofluro carbon
 - d) Methane
11. Formation of hole in ozone layer is maximum over –
 - a) India
 - b) Antarctica
 - c) Europe
 - d) Africa
12. Study of trends in human population growth and prediction of future growth is called –
 - a) Demography
 - b) Biography
 - c) Kalography
 - d) Psychology
13. Vasectomy is the method of sterilization in –
 - a) Man
 - b) Woman
 - c) Both man and Woman
 - d) None of these
14. The world AIDS DAY is recalled on
 - a) 1st July
 - b) 5th June
 - c) 1st December
 - d) 2nd October
15. ICDS is a welfare scheme for –
 - a) Public
 - b) Woman
 - c) Man
 - d) Children
16. The common pollutant present in pond and pools nearby agricultural fields are –
 - a) Dust
 - b) Straw
 - c) Pollens
 - d) Chemical fertilizer and pesticides
17. The highest concentration of people with HIV infection have been recorded from –
 - a) India
 - b) America
 - c) China
 - d) Africa
18. Which endangered animal is the source of the worlds lightest, warmest and most expansive wool the shahtoash
 - a) Chiru
 - b) Nilgai
 - c) Cheetal
 - d) Kasbmiri goat
19. The largest reservoir of nitrogen in our planet is –
 - a) Oceans
 - b) Atomosphere
 - c) Biosphere
 - d) Fossil fuels
20. Maximum deposition of DDT will occur in
 - a) Phytoplankton
 - b) Crab
 - c) Eel
 - d) Seagull
21. Which of the following is a bio – diversity hotspots in India
 - a) Gulf of Mannar
 - b) Western Ghats
 - c) Pachmorh
 - d) Sunderban
22. Which of the following are likely to be present in photochemical smog?
 - a) Ozone
 - b) Peroxy acetyl nitrates
 - c) Aldehydes
 - d) All the above

-A2-

23. Which of the following strategies should be given first preference as far as the management of plastic waste is concerned
 a) Recycle b) Reuse c) Reduce the usage d) none of the above
24. Nuclear power plant in Karnataka is located at -
 a) Bhadravathi b) Sandur c) Raichur d) Kaiga
25. Biogas is gaseous fuel composed mainly of
 a) CH₄ and CO₂ b) CH₄ and H₂S c) CH₄ and CO d) None of the above
26. Physical pollution of water is due to -
 a) D.O b) Turbidity c) P^H d) None
27. Air pollution from automobiles can be controlled by fitting -
 a) Electrostatic precipitator b) Wet scrubber
 c) Catalytic converter d) All the above
28. Global warming could affect -
 a) Climate b) Increase in sea level
 c) Melting of glacier d) All the above
29. Environmental (protection) act was enacted in the year -
 a) 1986 b) 1992 c) 1984 d) 1974
30. The water (prevention and control of pollution) act was enacted in the year
 a) 1986 b) 1974 c) 1994 d) 2004
31. World environment day is celebrated on -
 a) 5th May b) 5th June c) 10th July d) 16th August
32. Chernobyl nuclear disaster occurred in the year -
 a) 1984 b) 1985 c) 1986 d) 1987
33. Ozone layer thickness is measured in -
 a) Millimetre b) Contionetre c) Decibel d) Debson units
34. Which of the following is a waterborne disease -
 a) Anthrese b) Tuberculosis c) Cholera d) Small pox
35. Which one of the following gas is most abundant in atmosphere?
 a) Methane b) Nitrogen c) CFC d) CO₂
36. Which of the following is not a method for water conservation -
 a) Rainwater harvesting b) Groundwater extraction
 c) Improving irrigation efficiency d) Avoiding water wastage
37. Silent valley is in -
 a) Andhra Pradesh b) Himachal Pradesh
 c) Kerala d) Tamil Nadu

38. A chronic disease called silicosis involves -
 a) Heart b) Lungs c) Liver d) Kidney
39. Existing oil reserve of the earth could last for about -
 a) 5000 yrs b) 500 yrs c) 50 yrs d) 5 yrs
40. EIA stands for -
 a) Environmental industrial impact b) Eco industrial assessment
 c) Eco impact assessment d) Environmental impact assessment
41. Water quality involves measuring the number of colonies of -
 a) Coliform bacteria b) Protozoa c) Colis d) Chromozomes
42. About 3/4th of the country's coal deposits are found in -
 a) Karnataka b) Tamil Nadu c) Kashmir d) Bihar and Orissa
43. What would you do to prevent the environmental damage -
 a) Plant tree b) Halt deforestation c) Control pollution d) All the above
44. Which of the following is not a part of the hydrological cycle -
 a) Precipitation b) Infiltration c) Transpiration d) Perspiration
45. Eutrophication is -
 a) An improved quality of water in lakes
 b) A process of carbon cycle
 c) The result of accumulation of plant nutrients in water bodies
 d) a water purification technique
46. Common energy source in Indian villages is -
 a) Electricity b) Coal c) Sun d) Wood and animal dung
47. Chipko movement was started to conserve
 a) Forest b) Grassland c) Deserts d) Soil
48. National park concerned with Rhinoceros is
 a) Corbett b) Ranthambore c) Kaziranga d) Valley of flowers
49. The maximum number of individuals that can be supported by a given environment is called -
 a) Biotic potential b) Carrying capacity
 c) Population size d) Environmental resistance
50. What is the permissible range of P^H for drinking water as per the Indian standards?
 a) 6 to 9 b) 6.5 to 7.5 c) 6 to 8.5 d) 6.5 to 8.5

18CIV59

CS Semester V (Section -A)

| Sl. No. | USN | Name of the student | Final CIE |
|---------|------------|---------------------------|-----------|
| 1 | 1SG17CS002 | ADITYA CHANDRA SINGH ✓ | 40 |
| 2 | 1SG17CS085 | SNEH KUMAR RAI ✓ | 40 |
| 3 | 1SG18CS001 | A Y GUNARACHANA ✓ | 40 |
| 4 | 1SG18CS002 | AAKASH WAZA ✓ | 39 |
| 5 | 1SG18CS003 | ABDUL HAROONKHAN ✓ | 40 |
| 6 | 1SG18CS005 | ADITYA M ✓ | 39 |
| 7 | 1SG18CS006 | ADITYA SHARMA R ✓ | 40 |
| 8 | 1SG18CS007 | ADITYA SRIVASTAVA ✓ | 39 |
| 9 | 1SG18CS009 | AKSHATHA.M ✓ | 40 |
| 10 | 1SG18CS010 | AMANDEEP SINGH ✓ | 39 |
| 11 | 1SG18CS011 | ANKIT RAJ MISHRA ✓ | 40 |
| 12 | 1SG18CS012 | ANUSHA D B ✓ | 39 |
| 13 | 1SG18CS013 | APARNA SINGH ✓ | 39 |
| 14 | 1SG18CS014 | APOORVA A ✓ | 39 |
| 15 | 1SG18CS015 | ARPITHA H K ✓ | 39 |
| 16 | 1SG18CS016 | ARUNAKUMAR ✓ | 40 |
| 17 | 1SG18CS017 | BHARGAV TRIMAL KULKARNI ✓ | 40 |
| 18 | 1SG18CS018 | BHOOMIKA S ✓ | 40 |
| 19 | 1SG18CS020 | BINDU L ✓ | 40 |
| 20 | 1SG18CS021 | DARSHAN K S ✓ | 40 |
| 21 | 1SG18CS023 | DEEPAK B K ✓ | 40 |
| 22 | 1SG18CS024 | DEEPAK G ✓ | 40 |
| 23 | 1SG18CS025 | DEEPAK SAH ✓ | 40 |
| 24 | 1SG18CS026 | DEEPTHI YADAV G ✓ | 40 |
| 25 | 1SG18CS027 | DEVASHISH ✓ | 40 |
| 26 | 1SG18CS028 | DIVYANSHI KUSHWAHA ✓ | 39 |
| 27 | 1SG18CS029 | FARAZ KHAN ✓ | 39 |
| 28 | 1SG18CS030 | FOUZIA ANJUM S ✓ | 39 |
| 29 | 1SG18CS031 | GAURAV GUPTA ✓ | 39 |
| 30 | 1SG18CS032 | HARSH P KAVATEKAR ✓ | 39 |
| 31 | 1SG18CS033 | HARSHIT GUPTA ✓ | 40 |
| 32 | 1SG18CS034 | HARSHITHA S ✓ | 39 |
| 33 | 1SG18CS035 | HIMANI ADIGA ✓ | 40 |
| 34 | 1SG18CS036 | JYOTHAPPAGARI VYSHNAVI ✓ | 39 |
| 35 | 1SG18CS037 | K U ANJALI ✓ | 40 |
| 36 | 1SG18CS038 | KOUSHIK V UPPULURI ✓ | 39 |
| 37 | 1SG18CS039 | KUMARI MADHU ✓ | 40 |
| 38 | 1SG18CS040 | LALIT MUDGAL ✓ | 39 |
| 39 | 1SG18CS041 | LIKITH S ✓ | 40 |
| 40 | 1SG18CS042 | M LAKSHMI NAVEEN REDDY ✓ | 39 |
| 41 | 1SG18CS043 | MADHURI M K ✓ | 39 |
| 42 | 1SG18CS044 | MALLIKARJUN V R ✓ | 39 |

Principal
Sapthagiri College of Engineering
14/5, Chikkasandra, Hennasahetta Main Road

| | | | |
|------------------------|------------|-----------------------|----|
| 43 | 1SG18CS045 | MANDARA B ✓ | 40 |
| 44 | 1SG18CS046 | MANGALA S ✓ | 40 |
| 45 | 1SG18CS047 | MANISHA L ✓ | 40 |
| 46 | 1SG18CS048 | MANJUNATH RAMA NAIK ✓ | 40 |
| 47 | 1SG18CS049 | MANU K N ✓ | 39 |
| 48 | 1SG18CS050 | MAYANK ✓ | 40 |
| 49 | 1SG18CS051 | MEENA ALEKYA T ✓ | 39 |
| 50 | 1SG18CS052 | MEGHA P ✓ | 40 |
| 51 | 1SG18CS054 | MEGHANA.G ✓ | 40 |
| 52 | 1SG18CS055 | MOHIT KUMAR SHAW ✓ | 39 |
| 53 | 1SG18CS056 | MOHIT VERMA ✓ | 40 |
| 54 | 1SG18CS057 | MONIKA A ✓ | 39 |
| 55 | 1SG18CS059 | N. MADHURAVANI ✓ | 39 |
| 56 | 1SG18CS060 | NAMRATHA ✓ | 40 |
| 57 | 1SG18CS061 | NAVEEN S R ✓ | 40 |
| 58 | 1SG18CS062 | NAVYASHREE K ✓ | 39 |
| 59 | 1SG18CS063 | NEETU RAO D ✓ | 40 |
| 60 | 1SG18CS064 | NIMISHA ✓ | 40 |
| 61 | 1SG18CS132 | NITHIN S M ✓ | 40 |
| 62 | 1SG18CS133 | VARUN R ✓ | 40 |
| 63 | 1SG19CS400 | AMITH KUMAR GUPTHA ✓ | 39 |
| 64 | 1SG19CS402 | SURESH | 40 |
| 65 | 1SG19CS403 | KIRAN KUMAR ✓ | 39 |
| 66 | 1SG19CS404 | MANJUNATH ✓ | 40 |
| 67 | 1SG19CS407 | SANDYA ✓ | 40 |
| 68 | 1SG19CS408 | SHIVA KUMAR ✓ | 40 |
| 69 | 1SG19CS411 | VIDYASHREE ✓ | 39 |
| 70 | 1SG19CS412 | YUVARAJ ✓ | 39 |
| 2015 SCHEME(20 MARKS) | | | |
| 71 | 1SG15CS016 | Bhavya K H | 40 |
| 72 | 1SG16CS408 | MANO R | 39 |

→ Left

→ Left
→ Left

[Handwritten Signature]

18CIV59

CS Semester V (Section -B)

| Sl. No. | USN | Name of the student | Final CIE |
|---------|------------|-----------------------|-----------|
| 1 | 1SG16CS037 | HARSHITHA J ✓ | 40 |
| 2 | 1SG17CS093 | SUSHANT ✓ | 39 |
| 3 | 1SG17CS102 | VOONNA REETAN ✓ | 40 |
| 4 | 1SG18CS065 | NIRANJAN S ✓ | 39 |
| 5 | 1SG18CS066 | NISHANT RANA ✓ | 40 |
| 6 | 1SG18CS068 | PALLAVI R ✓ | 40 |
| 7 | 1SG18CS069 | PANCHAMI A ✓ | 40 |
| 8 | 1SG18CS070 | PARAMJEET SINGH ✓ | 40 |
| 9 | 1SG18CS072 | PRANAV PARTH ✓ | 39 |
| 10 | 1SG18CS074 | PRATIK N ✓ | 40 |
| 11 | 1SG18CS075 | PREETHA S JOIS ✓ | 40 |
| 12 | 1SG18CS076 | PREETHI U ✓ | 40 |
| 13 | 1SG18CS077 | PREETHU T B ✓ | 40 |
| 14 | 1SG18CS078 | PRERANA SHETTY ✓ | 40 |
| 15 | 1SG18CS079 | PRIYANKA V ✓ | 39 |
| 16 | 1SG18CS080 | PRIYANSHU KUMAR ✓ | 39 |
| 17 | 1SG18CS081 | R. GOVARDHANA ✓ | 39 |
| 18 | 1SG18CS082 | RAKESH S ✓ | 39 |
| 19 | 1SG18CS083 | RASHMITHA P ✓ | 40 |
| 20 | 1SG18CS084 | REVATHI. D ✓ | 40 |
| 21 | 1SG18CS085 | RISHU RAJ ✓ | 40 |
| 22 | 1SG18CS086 | RITIK SAINI ✓ | 40 |
| 23 | 1SG18CS087 | ROHAN KUMAR ✓ | 40 |
| 24 | 1SG18CS088 | ROHAN THAMMAIAH Y C ✓ | 40 |
| 25 | 1SG18CS089 | ROHIT RAI ✓ | 39 |
| 26 | 1SG18CS090 | ROOPA.U ✓ | 40 |
| 27 | 1SG18CS091 | MOHIT S ✓ | 39 |
| 28 | 1SG18CS092 | S R PRASHANTH ✓ | 40 |
| 29 | 1SG18CS093 | SABHYATA CHAUDHARY ✓ | 39 |
| 30 | 1SG18CS094 | SAGAR K ✓ | 40 |
| 31 | 1SG18CS095 | SAHIL ARYAN ✓ | 39 |
| 32 | 1SG18CS096 | SAKSHI SHEORAN ✓ | 40 |
| 33 | 1SG18CS097 | SANGEETHA R ✓ | 40 |
| 34 | 1SG18CS098 | SARIKA KASHYAP ✓ | 40 |
| 35 | 1SG18CS099 | SHAHDAT HUSSAIN ✓ | 39 |
| 36 | 1SG18CS100 | SHALINI G S ✓ | 40 |
| 37 | 1SG18CS101 | SHANU HIMKAR ✓ | 40 |
| 38 | 1SG18CS102 | SHERWIN E ✓ | 40 |
| 39 | 1SG18CS103 | SHIVANSH ✓ | 40 |
| 40 | 1SG18CS104 | SHOIB AKHTER ✓ | 39 |
| 41 | 1SG18CS105 | SHREYAS V RAO ✓ | 39 |
| 42 | 1SG18CS106 | SHUBHASHISH PATHAK ✓ | 40 |
| 43 | 1SG18CS107 | SIDDHANT PANDEY ✓ | 39 |

Principal

Sapthagiri College of Engineering

14/5, Chikkasandra, Hesaraghatta Main Road

Bengaluru - 580 057

| | | | |
|-----------------------|------------|------------------------|----|
| 44 | 1SG18CS108 | SIMRAN MAHTO ✓ | 39 |
| 45 | 1SG18CS109 | SIMRAN VERMA ✓ | 40 |
| 46 | 1SG18CS110 | SIRI M KASHIPATHI ✓ | 40 |
| 47 | 1SG18CS111 | SNEHAL MISHRA ✓ | 39 |
| 48 | 1SG18CS112 | SONALI M ✓ | 40 |
| 49 | 1SG18CS113 | SRI RAKSHA G ✓ | 39 |
| 50 | 1SG18CS114 | SRISHTI KUMARI ✓ | 40 |
| 51 | 1SG18CS115 | SUHAS G C ✓ | 40 |
| 52 | 1SG18CS116 | SUPRITH K S ✓ | 40 |
| 53 | 1SG18CS117 | SUPRIYA B TAVANSHI ✓ | 39 |
| 54 | 1SG18CS118 | SUPRIYA K ✓ | 40 |
| 55 | 1SG18CS119 | SWAPNIL ✓ | 39 |
| 56 | 1SG18CS121 | THANUSHREE K J ✓ | 39 |
| 57 | 1SG18CS122 | UPMA MAURYA ✓ | 39 |
| 58 | 1SG18CS123 | UTKARSH GAURAV ✓ | 40 |
| 59 | 1SG18CS124 | VISHAL SAI R ✓ | 40 |
| 60 | 1SG18CS125 | VIVEK KUMAR PATEL S ✓ | 40 |
| 61 | 1SG18CS126 | YASHA NIRANJAN ✓ | 39 |
| 62 | 1SG18CS127 | YASHASWINI S ✓ | 39 |
| 63 | 1SG18CS128 | YASHASWINI M KOTEGAR ✓ | 39 |
| 64 | 1SG18CS129 | RAKSHITHA D ✓ | 40 |
| 65 | 1SG18CS130 | DRITHI ✓ | 40 |
| 66 | 1SG18CS131 | SAHANA P ✓ | 40 |
| 67 | 1SG19CS401 | ANUSHA ✓ | 39 |
| 68 | 1SG19CS405 | RAKSHITHA M ✓ | 40 |
| 69 | 1SG19CS406 | RAMYA | 39 |
| 70 | 1SG19CS409 | VARSHA H G ✓ | 39 |
| 71 | 1SG19CS410 | VARSHITHA ✓ | 40 |
| 72 | 1SG18CS134 | SUSHMITHA N ✓ | 39 |
| 2017 SCHEME(20 Marks) | | | |
| 74 | 1SG17CS097 | VAISHANAVI KASYAHAP | |

→ Left

→ Left

B